



**AMENDMENT TO RENEW THE FOOD SERVICE MANAGEMENT COMPANY CONTRACT
RENEWAL FOR 2023-2024 SCHOOL YEAR**

District Name: _____ County/District Code: _____

Fixed-Price Per Meal/Lunch Equivalency (LE) rate for SY2023: \$_____

This amendment is to renew the _____ (original year) food service management contract between _____ (district) and _____ (FSMC) for renewal year 2023-2024.

The parties desire to amend the on _____ (date). The term of this contract shall be for one (1) year beginning on July 1, 2023, and continuing until June 30th, 2024, unless terminated by either party.

The Fixed-Price per Meal/Lunch Equivalency rate for the 2023-2024 school year is \$_____.

The rate listed above shall not go over the March CPI of 8.8% and will remain unchanged for the 2024 school year. The FSMC will not and cannot change the rate before June 30, 2024, or directly bill the district. Any other changes to the original contract or amendments to the contract will need to be sent to the State Agency on school letterhead. If applicable, a transition plan will be sent to the State Agency each time the FSMC takes a new employee.

The price of the lunch equivalency rate on page 12 of the original contract and the labor rate cannot be increased during the entire duration of the 5-year contract.

District Name: _____

FSMC Name: _____

Print Name: _____

Print Name: _____

Signature: _____

Signature: _____

Title: _____

Title: _____

Date: _____

Date: _____

Fax or email this form to Karen by June 1, 2023. Fax: 405-521-2239; Karen.Davis@sde.ok.gov

(State Use Only)

Approved by: _____

<p><i>Fixed-Priced Per Meal Rate:</i></p> <p>FY2023 Rate: \$_____</p> <p>X (CPI rate of 8.8%) =</p> <p>FY2024 LE Rate: \$_____</p>
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